THE LILAC HINGE

I.E.P.S. PO BOX 3731, SPOKANE WA 99220

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NEW MEMBER: SALLY WOODWARD, LIBERTY LAKE, collecting interest: U.S.

> > OUR NEXT MEETING, TUESDAY, APRIL 28th, 7:00pm. OUR GUEST SPEAKER WILL BE **MYRON MOLNAU**. HIS TOPIC IS THEMATIC COLLECTING OR "TOPICAL". BE PREPARED FOR THE BEST PRESENTATION ON THE SUBJECT FOR OUR CLUB. BRING QUESTIONS FOR HIM TO ANSWER. GOODIES WILL BE PROVED BY MYRON MOLNAU.

THE 6:15 SEMINAR. HOWARD NESS WILL BE SPEAKING ON "RE-TOOLING" AND WILL MAKE HIS PRESENTATION BASED ON THAT SUBJECT. SO, WANT TO LEARN MORE? COME ON OUT AND LISTEN TO LEARN. QUESTIONS WILL BE TAKEN AS WELL AS INPUT FROM ALL.

> > VISIT OUR WEBSITE; **IT CAN BE FOUND AT www.ieps-stamps.com. SO CHECK IT OUT.**

♥ NEXT STAMP MIXTURE NIGHT MEETING TUESDAY, MAY 12th. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm IN THE PAST 6 MONTHS THE CLUB HAS PURCHASED SEVERAL COLLECTIONS. THESE ARE WORLD WIDE COLLECTIONS, SOME IN INTERNATIONAL STAMP ALBUMS. MATERIAL WILL BE BROUGHT AT THIS MEETING ALONG WITH AUCTION LOTS TO OUR CLUB MEETINGS. WE ARE STILL GOING THROUGH THEM TO ORGANIZE SO WE CAN GET THE MATERIAL OUT TO YOU. SO, GET ON BOARD. WE HAVE COVERS, U.S. USED COLLECTION IN CAT # ORDER AS WELL AS OTHER MATERIAL. THESE ARE SET AT A PRICE YOU CANNOT PASS UP. WE ARE PUTTING OUT NEW MATERIAL EACH MONTH.

SATURDAY, MAY 2nd, ANNUAL WEEKEND IN WALLACE.

WALLACE INN, WALLACE IDAHO

. REGISTRATION 12:30pm / PROGRAM STARTS 1:00pm

THIS IS OUR ANNUAL JOINT MEETING WITH THE GARDEN CITY STAMP CLUB FROM MISSOULA.
OUR LAST SIGN UP WILL BE AT THIS APRIL MEETING. WE NEED A HEAD COUNT.
$23.50 IF YOU STAY FOR DINNER, $6.50 FOR JUST VISITING THROUGH THE AUCTION.
EACH CLUB WILL GIVE A PRESENTATION. THE I.E.P.S. SPEAKER WILL BE DAVID OLDFIELD, "THE WAR OF 1812". THE MISSOULA SPEAKER HAS NOT BE FINALIZED AT THIS PRINTING.
THERE WILL BE A SILENT AUCTION AS WELL AS A FLOOR AUCTION.
IF YOU BRING MATERIAL, IT DOES NOT NEED TO BE JUST PHILATELIC. BUT PLEASE HAVE STAMPS IDENTIFIED, BY CATALOG NUMBER IF POSSIBLE. YOUR MATERIAL MUST BE EASILY VISIBLE TO THE POTENTIAL BUYER. START THE ITEM AT A FEE THAT WILL SELL IT. IF YOU WOULD NOT PAY THE PRICE, WHY WOULD ANYONE ELSE? THERE IS NO COMMISSION TAKEN FOR SALES. PAYMENT & PAYOUT WILL BE JUST BEFORE DINNER.
IF YOU ARE PLANNING ON SELLING, YOU CAN GET YOUR SELLER # AT THE MEETING IN APRIL.
IF YOU HAVE NEVER BEEN, IT IS A LOT OF FUN AND A CHANCE TO MEET OTHER COLLECTORS.

YOUTH MEETINGS ARE NOW AT DENNIS AND MARYANN CHRISTMAN HOME, 812 S ELM ST, PHONE 624 5918 EMAIL: studio812@q.com ATTEND, THEY ARE A LOT OF FUN. NEXT MEETING IS SATURDAY MAY 9TH, 1pm.. EVERYONE IS WELCOME.

☺ TUESDAY, MAY 26th CLUB MEETING,

THERE WILL BE A TOUR AT THE U.S.P.S. PROCESSING CENTER AT THE ✈ SPOKANE INTERNATIONAL AIRPORT. ON SPOTTED ROAD. YOU WILL NEED TO SIGN UP, AND IT WILL START AT **4:00 PM.**

WE WILL NOT BE MEETING AT THE RETIREMENT CENTER ON THE 26TH.

LIBRARY DATA BASE: WOULD YOU LIKE TO HELP YOUR FELLOW CLUB MEMBERS IN THEIR PURSUIT OF PHILATELIC KNOWLEDGE? IF YOU WOULD BE WILLING TO LOAN OUT YOUR REFERENCE BOOKS, PLEASE MAKE A LIST OF YOUR TITLES THAT YOU OWN AND GIVE THEM TO DAVID OLDFIELD. IF THERE IS ENOUGH INTEREST, THEN WE WILL PUBLISH THE LIST, MAKING IT AVAILABLE TO EVERYONE.

RESIGNING MEMBER: JENNIFER SAUNDERS

THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH
.MEETINGS USUALLY BEGINS AT 7PM
AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL
1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT	J PALMER
VICE PRESIDENT	DAVID OLDFIELD
SECRETARY	MARILYN MILLER
TREASURER	KEN REHFELD
DIRECTOR AT LARGE	MILT MAAS
DIRECTOR AT LARGE	CHARLES JONES
DIRECTOR AT LARGE	KEVIN DIXON

APS AFFILIATE AUCTION, J PALMER REPRESENTATIVE
MEMBERSHIP AT 90

CLUB T SHIRTS: WE NOW HAVE SIZE XXXL. THEY ARE $20, SO IF YOU NEED THAT SIZE, PLEASE GET THEM WHILE YOU CAN.

> > DO YOU **HAVE** MAGAZINES THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. IT DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. YOU DO NOT HAVE TO BRING ANY TO TAKE ANY

CALENDAR OF EVENTS

SATURDAY, MAY 2nd - WEEKEND IN WALLACE, MEET WITH THE GARDEN CITY STAMP CLUB, MISSOULA MT.

FRIDAY, SATURDAY, SUNDAY - MAY 8th, 9th & 10th- PIPEX, PORTLAND OR

TUESDAY, MAY 26th - U.S.P.S. PROCESSING PLANT TOUR AT THE AIRPORT. STARTS AT 4pm.

TUESDAY, JUNE 25th - CLUB MEETING *OPEN*

SATURDAY, JULY 25th - RENDEZVOUS IN RITZVILLE, JOINT MEETING WITH THE TRI-CITY STAMP CLUB. JAKE'S RESTAURANT.

TUESDAY, JULY 28th - CLUB PICNIC AT MANITO GARDENS.

TUESDAY, AUGUST 25th CLUB MEETING, ONE PAGE EXHIBIT NITE.

FRIDAY, SATURDAY, SUNDAY - SEPTEMBER 11th & 13th, SEAPEX

WANT TO GET THE HINGE QUICKER? IT CAN BE EMAILED TO YOU IN PDF FORMAT. JUST LET ME KNOW VIA EMAIL.

WE KNOW THE SPEED OF LIGHT, WHAT IS THE SPEED OF DARK?